

Item Cover Page

CITY COUNCIL AGENDA ITEM REPORT

DATE: July 24, 2024

SUBMITTED BY: Marcus Kerber, Purchasing

ITEM TYPE: Agreement

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Second Contract Extension of PB-22-041MK with Thatcher Chemical of Florida, Inc.

SUGGESTED ACTION: Approve the Agreement for Mayor's signature.

Is this item Quasi-Judicial?

No

Does this item require a public hearing?

No

EXPLANATION:

The City and Contractor agree to extend contract PB-20-041MK, whereby Contractor is to provide the City with ammonium sulfate 40% and technical assistance.

FINANCIAL IMPACT:

To be utilized and funded through the operating budget.

ATTORNEY REVIEW/RECOMMENDATION:

Reviewed and edited by Attorney Rudacille.

SUGGESTED MOTION:

Motion to approve Extension PB-22-041MK with Thatcher Chemical of Florida Inc.

ATTACHMENTS:

[Second Extension of PB20-041MK with Thatcher Chemical](#)