

## **Item Cover Page**

### **CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** April 12, 2023  
**SUBMITTED BY:** Tamara Melton, City Administration  
**ITEM TYPE:** Presentation  
**AGENDA SECTION:** Presentations for the Considered Disposition of City Hall  
**SUBJECT:** L&L Development Group  
**SUGGESTED ACTION:** N/A

**Is this item Quasijudicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

Presentation from L&L Development Group

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

N/A

**ATTACHMENTS:**

[L&L Development Group Proposal](#)