

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD MEETING AGENDA ITEM REPORT**

**DATE:** April 17, 2026

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community Development

**ITEM TYPE:** Miscellaneous

**AGENDA SECTION:** REPORTS FROM CITY STAFF

**SUBJECT:** March 2026 Tree Removal Permits

**SUGGESTED ACTION:** Discuss

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

N/A

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

N/A

**ATTACHMENTS:**

[March 2026 Tree Removal Permits](#)