

## **Item Cover Page**

### **AFFORDABLE HOUSING ADVISORY COMMITTEE MEETING AGENDA ITEM REPORT**

**DATE:** January 15, 2026

**SUBMITTED BY:** Jamie Griffith, Clerk

**ITEM TYPE:** Minutes

**AGENDA SECTION:** **AGENDA ITEMS**

**SUBJECT:** Minutes from November 20, 2025, Affordable Housing Advisory Committee Meeting

**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

N/A

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

Motion to approve the minutes from November 20, 2025, Affordable Housing Advisory Committee Meeting.

**ATTACHMENTS:**

[AHAC 11-20-2025 MINUTES](#)