

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD MEETING AGENDA ITEM REPORT**

**DATE:** January 16, 2026

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community Development

**ITEM TYPE:** Minutes

**AGENDA SECTION:** APPROVAL OF MEETING MINUTES

**SUBJECT:** Minutes from December 19, 2025 Tree and Land Preservation Board Meeting

**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

N/A

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

Motion to approve December 19, 2025 minutes.

**ATTACHMENTS:**

[12-19-25 Tree Board Minutes](#)