

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** December 10, 2025

**SUBMITTED BY:** Garret Falconer, Public Works & Utilities

**ITEM TYPE:** Agreement

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** Purchase Approval for a 2026 Ford F-450 Super Cab

**SUGGESTED ACTION:** Staff recommends approving the purchase of one 2026 Ford F-450 Super Cab from Alan-Jay Fleet Sales for the total cost of \$95,837.00.

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

The new 2026 Ford F-450 will replace an aged, end of life cycle unit, thereby modernizing the fleet and reducing maintenance requirements.

**FINANCIAL IMPACT:**

Funding for this purchase has been allocated in account 00151940-564000.

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

Motion to approve the purchase of one 2026 Ford F-450 Super Cab.

**ATTACHMENTS:**

[Quote form Alan Jay Fleet Sales](#)