

## **Item Cover Page**

### **AFFORDABLE HOUSING ADVISORY COMMITTEE MEETING AGENDA ITEM REPORT**

**DATE:** June 19, 2025  
**SUBMITTED BY:** Dietra Barfield, Administrative Services  
**ITEM TYPE:** Minutes  
**AGENDA SECTION:** **AGENDA ITEMS**  
**SUBJECT:** May 15, 2025, AHAC Meeting Minutes  
**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**  
No

**Does this item require a public hearing?**  
No

**ATTACHMENTS:**  
[AHAC Meeting Minutes for 5.15.25.pdf](#)