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CITY COUNCIL MEETING AGENDA ITEM REPORT

DATE: August 13, 2025

SUBMITTED BY: Nicholas Toth, Purchasing

ITEM TYPE: Agreement

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Second Contract Extension of PB-23-003NT with MES Service Company, LLC.

SUGGESTED ACTION: Approve extension for Mayor's signature.

Is this item Quasi-Judicial?

No

Does this item require a public hearing?

No

EXPLANATION:

The City entered into PB-23-003NT (the "Contract") on January 20, 2023, with Municipal Emergency Services, Inc., whereby Municipal Emergency Services, Inc. was to provide the City with fire equipment, parts, supplies and service. The City and the Contractor desire to extend the term of the Contract to July 31, 2027

FINANCIAL IMPACT:

Funds coming from (00152200-551100/552500 equipment under 5,000/other operating supplies).

ATTORNEY REVIEW/RECOMMENDATION:

Reviewed and edited by Attorney Scott Rudacille.

SUGGESTED MOTION:

Motion to approve the Second Extension of PB-23-003NT with MES Service Company, LLC.

ATTACHMENTS:

[Second Contract Extension of PB 23-003NT - MES](#)