**AGENDA ITEM NO. 5.a**

# Item Cover Page

**TREE & LAND PRESERVATION BOARD MEETING AGENDA ITEM REPORT**

**DATE:** August 21, 2026

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community Development

**ITEM TYPE:** Presentation

**AGENDA SECTION:** **REPORTS FROM CITY STAFF**

**SUBJECT:** Mayor Gene Brown

**SUGGESTED ACTION:** N/A

**Is this item Quasi-Judicial?**
No

**Does this item require a public hearing?**
No

**EXPLANATION:**
Mayor Gene Brown will come and give an overview of City Projects.

**ATTACHMENTS:**