

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD AGENDA ITEM REPORT**

**DATE:** April 19, 2024

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community Development

**ITEM TYPE:** Minutes

**AGENDA SECTION:** APPROVAL OF MINUTES

**SUBJECT:** February 23, 2024 Special Meeting Minutes

**SUGGESTED ACTION:** Approval of February 23, 2024 Special Meeting Minutes

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[TLPB SPECIAL MEETING DRAFT Minutes 02.23.24.pdf](#)