

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD MEETING AGENDA ITEM REPORT**

**DATE:** November 15, 2024

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community Development

**ITEM TYPE:** Minutes

**AGENDA SECTION:** APPROVAL OF MINUTES

**SUBJECT:** August 16, 2024 Meeting Minutes

**SUGGESTED ACTION:** Vote to approve/deny August 16, 2024 meeting minutes

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[TLP BOARD DRAFT Minutes 08-16-24.docx](#)