

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD AGENDA ITEM REPORT**

**DATE:** January 19, 2024

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community  
Development

**ITEM TYPE:** Miscellaneous

**AGENDA SECTION:** ELECTION OF OFFICERS

**SUBJECT:** Election of Chairperson

**SUGGESTED ACTION:** Elect a chairperson

**Is this item Quasijudicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**