

## **Item Cover Page**

### **PLANNING COMMISSION MEETING AGENDA ITEM REPORT**

**DATE:** April 15, 2026

**SUBMITTED BY:** Jamie Griffith, Clerk

**ITEM TYPE:** Minutes

**AGENDA SECTION:** APPROVAL OF MEETING MINUTES

**SUBJECT:** Minutes from the February 18, 2026, Planning Commission Meeting

**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

Minutes from the February 18, 2026, Planning Commission Meeting.

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

Motion to approve the minutes from the February 18, 2026, Planning Commission meeting.

**ATTACHMENTS:**

[2-18-2026 Planning Commission Meeting Minutes](#)