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CITY COUNCIL MEETING AGENDA ITEM REPORT

DATE: July 23, 2025

SUBMITTED BY: Marcus Kerber, Purchasing

ITEM TYPE: Agreement

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Third Contract Extension of PB-22-041MK with Thatcher Chemical of Florida, Inc.

SUGGESTED ACTION: Approve the Agreement for the Mayor's signature.

Is this item Quasi-Judicial?

No

Does this item require a public hearing?

No

EXPLANATION:

The City and Thatcher Chemical entered into PB-20-041MK, whereby Thatcher Chemical was to provide the City with ammonium sulfate 40% and technical assistance on July 20, 2022, with an initial one-year term, with the option to renew for four additional one-year periods.

Whereas the parties wish to utilize the third option to renew and extend the Contract to July 20, 2026.

FINANCIAL IMPACT:

Drinking Water Plant budget line 40253320 5529000.

ATTORNEY REVIEW/RECOMMENDATION:

Reviewed and edited by Attorney Rudacille.

SUGGESTED MOTION:

Motion to approve the third contract extension of PB-22-041MK with Thatcher Chemical.

ATTACHMENTS:

Third Contract Extension of PB-22-041MK with Thatcher Chemical