

## **Item Cover Page**

### **AFFORDABLE HOUSING ADVISORY COMMITTEE AGENDA ITEM REPORT**

**DATE:** April 18, 2024  
**SUBMITTED BY:** Pam Skelding, Administrative Services  
**ITEM TYPE:** Miscellaneous  
**AGENDA SECTION:** **AGENDA ITEMS**  
**SUBJECT:** Update on SHIP Awards

**SUGGESTED ACTION:**

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**