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CITY COUNCIL MEETING AGENDA ITEM REPORT

DATE: April 8, 2026

SUBMITTED BY: Dietra Barfield, Administrative Services

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution 26-34 - 2026-2029 SHIP Local Housing Assistance Plan (LHAP)

SUGGESTED ACTION: Approval

Is this item Quasi-Judicial?

No

Does this item require a public hearing?

No

EXPLANATION:

The Local Housing Assistance Plan is required to be updated every three years and be approved by the Mayor and City Council prior to submission to the Florida Housing Finance Corporation by May 2, 2026, for final review and approval.

FINANCIAL IMPACT:

N/A

ATTORNEY REVIEW/RECOMMENDATION:

Reviewed by the City Attorney Scott Rudacille.

SUGGESTED MOTION:

Motion to approve Resolution 26-34.

ATTACHMENTS:

[Resolution 26-34](#)

[Certification to Florida Housing Finance Corporation](#)