

## **Item Cover Page**

### **AFFORDABLE HOUSING ADVISORY COMMITTEE MEETING AGENDA ITEM REPORT**

**DATE:** November 21, 2024  
**SUBMITTED BY:** Karen Swartz, Administrative Services  
**ITEM TYPE:** Minutes  
**AGENDA SECTION:** **AGENDA ITEMS**  
**SUBJECT:** Meeting Minutes from September 19, 2024

**SUGGESTED ACTION:**

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[09-19-2024 AHAC Meeting Minutes.pdf](#)