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#### CITY COUNCIL AGENDA ITEM REPORT

**DATE:** July 24, 2024

**SUBMITTED BY:** Marcus Kerber, Purchasing

**ITEM TYPE:** Agreement

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** Second Contract Extension of PB-22-041MK with

Thatcher Chemical of Florida, Inc.

**SUGGESTED ACTION:** Approve the Agreement for Mayor's signature.

Is this item Quasi-Judicial?

No

Does this item require a public hearing?

No

#### **EXPLANATION:**

The City and Contractor agree to extend contract PB-20-041MK, whereby Contractor is to provide the City with ammonium sulfate 40% and technical assistance.

### **FINANCIAL IMPACT:**

To be utilized and funded through the operating budget.

# ATTORNEY REVIEW/RECOMMENDATION:

Reviewed and edited by Attorney Rudacille.

# **SUGGESTED MOTION:**

Motion to approve Extension PB-22-041MK with Thatcher Chemical of Florida Inc.

#### **ATTACHMENTS:**

Second Extension of PB20-041MK with Thatcher Chemical