

## **Item Cover Page**

### **CITY COUNCIL WORKSHOP AGENDA ITEM REPORT**

**DATE:** April 30, 2025  
**SUBMITTED BY:** Rob Perry, City Administration  
**ITEM TYPE:** Miscellaneous  
**AGENDA SECTION:** **DISCUSSION ITEMS**  
**SUBJECT:** The Salvation Army/Homelessness  
**SUGGESTED ACTION:** N/A

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**