

## **Item Cover Page**

### **CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** April 8, 2026  
**SUBMITTED BY:** Kelly Thomas, Legislative  
**ITEM TYPE:** Proclamation  
**AGENDA SECTION:** PROCLAMATIONS  
**SUBJECT:** Child Abuse Prevention Month  
**SUGGESTED ACTION:** N/A

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

N/A

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

N/A

**ATTACHMENTS:**

[Child Abuse Prevention Month Proclamation](#)