

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD MEETING AGENDA ITEM REPORT**

**DATE:** April 17, 2026

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community  
Development

**ITEM TYPE:** Miscellaneous

**AGENDA SECTION:** OLD BUSINESS

**SUBJECT:** Update on Earth Day Events

**SUGGESTED ACTION:** Discuss

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

N/A

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

N/A

**ATTACHMENTS:**