

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** April 9, 2025

**SUBMITTED BY:** Kelly Thomas, Legislative

**ITEM TYPE:** Proclamation

**AGENDA SECTION:** PROCLAMATIONS

**SUBJECT:** Turning Points 30th Anniversary Month

**SUGGESTED ACTION:** Reading

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[Turning Points 30th Anniversary Month Proclamation](#)