

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** August 13, 2025

**SUBMITTED BY:** Gene Brown, Legislative

**ITEM TYPE:** Presentation

**AGENDA SECTION:** PRESENTATIONS

**SUBJECT:** Realize Bradenton Update

**SUGGESTED ACTION:** N/A

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

A presentation from Realize Bradenton.

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

N/A

**ATTACHMENTS:**