

## Item Cover Page

### CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 10, 2024

**SUBMITTED BY:** Greg DeLong, Planning & Community Development

**ITEM TYPE:** Ordinance

**AGENDA SECTION:** BUSINESS/ADVERTISING, PETITIONS, HEARINGS & COMMUNICATIONS

**SUBJECT:** ORDINANCE 4024 - FIRST READING

AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, VACATING A PORTION OF A 15-FOOT ALLEY AS SHOWN ON THE PLAT OF JOHN A GRAHAM'S SUBDIVISION, RECORDED IN BOOK 1, PAGE 877, OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA, AND MORE PARTICULARLY DESCRIBED HEREIN, BEING GENERALLY LOCATED SOUTH OF 8TH AVENUE EAST AND WEST OF 12TH STREET EAST; PROVIDING FOR RECORDATION IN THE OFFICIAL RECORDS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF ORDINANCES IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

**SUGGESTED ACTION:** No action is needed at first reading. The second reading along with the public hearing are scheduled for January 24, 2024.

**Is this item Quasijudicial?**

No

**Does this item require a public hearing?**

No

### EXPLANATION:

The applicant is requesting to vacate approximately 709 square feet of a remaining unimproved 15-foot-wide alley. The subject right-of-way lies east of

1130 8th Avenue East. On August 10, 2022, City Council approved (Ord. No. 3099) for the vacation of the eastern portion of the said right-of-way, therefore leaving the remaining subject right-of-way.

The applicant is requesting the vacation in order to extend their parcel, complete the vacation of the right-of-way, and to be able to install a fence to establish a boundary between the applicant's property and the property to the east.

Planning Commission reviewed the subject request at their December 20, 2023, meeting and voted 6-0 to recommend approval.

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

Reviewed by City Attorney Rudacille.

**SUGGESTED MOTION:**

No action is needed at first reading. The second reading along with the public hearing are scheduled for January 24, 2024.

**ATTACHMENTS:**

[Ordinance 4024](#)

[RV.23.4299 Application Permit](#)

[RV.23.4299 Staff Report\](#)

[RV.23.4299 Presentation](#)

[12-20-23 Planning Commission Draft Minutes](#)