

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD MEETING AGENDA ITEM REPORT**

**DATE:** October 17, 2025

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community Development

**ITEM TYPE:** Miscellaneous

**AGENDA SECTION:** NEW BUSINESS

**SUBJECT:** 2026 Meeting Calendar

**SUGGESTED ACTION:** See draft

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[2026 Proposed Meeting Dates.docx](#)

[2026 Calendar - City of Bradenton DRAFT.pdf](#)