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## **CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** April 9, 2025

**SUBMITTED BY:** Kelly Thomas, Legislative

**ITEM TYPE:** Proclamation

**AGENDA SECTION:** PROCLAMATIONS

**SUBJECT:** Autism Awareness Month

**SUGGESTED ACTION:** Reading

Is this item Quasi-Judicial?

No

Does this item require a public hearing?

No

## **ATTACHMENTS:**

Autism Awareness Month Proclamation