

## **Item Cover Page**

### **PLANNING COMMISSION MEETING AGENDA ITEM REPORT**

**DATE:** January 21, 2026  
**SUBMITTED BY:** Tamara Melton, Clerk  
**ITEM TYPE:** Minutes  
**AGENDA SECTION:** **APPROVAL OF MEETING MINUTES**  
**SUBJECT:** Minutes from the December 17, 2025, Planning Commission Meeting  
**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

Minutes from the December 17, 2025, Planning Commission meeting.

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

Motion to approve the minutes from the December 17, 2025, Planning Commission meeting.

**ATTACHMENTS:**

[12-17-2025 Planning Commission Meeting Minutes](#)