

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** June 10, 2026

**SUBMITTED BY:** Hannah Gordon, Planning & Community Development

**ITEM TYPE:** Resolution

**AGENDA SECTION:** BUSINESS/ADVERTISING, PETITIONS, HEARINGS & COMMUNICATIONS

**SUBJECT:** **Quasi-Judicial:** Resolution 26-41 - PUBLIC HEARING A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADENTON GRANTING SPECIAL USE PERMIT PLN-SUP-26-0008 APPROVING CONSTRUCTION OF A PRIVATE DOCK EXTENDING 426 FEET IN TOTAL LENGTH AND 162 LINEAR FEET FROM THE SHORELINE OF PROPERTY LOCATED AT 1215 50TH STREET COURT EAST, BRADENTON, FLORIDA (PARCEL ID NO. 1127249751), WITH A 5-FOOT REDUCTION FROM THE SIDE SETBACK REQUIREMENT OF 10 FEET; AS MORE PARTICULARLY DESCRIBED HEREIN; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. APPLICATION FILED BY MARK PARSONS OF DUNCAN SEAWALL, DOCK AND BOAT LIFT, LLC (AGENT) FOR DON BARRY JACKSON JR. AND CATHERINE FREELEY (OWNERS).

**SUGGESTED ACTION:** Motion to either approve or deny Resolution 26-41, with the stipulations recommended by staff.

**Is this item Quasi-Judicial?**

Yes

**Does this item require a public hearing?**

Yes

**EXPLANATION:**

The applicant is requesting a special use permit to construct a new private dock that extends 162 linear feet from the shoreline of the subject property. The subject dock, if approved, will be 426 feet in length and 1,800 square feet in total

size. From the shoreline, the dock will be extending 162 feet in length with a total size of 744 square feet over mangroves. There will be 106 total pilings, and all deck boards will be pressure treated wood. A Special Use Permit is required because the length of the dock exceeds the limit of 80 linear feet and encroaches into the required 10-foot side setbacks at the rear property line.

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

Reviewed by the City Attorney Rudacille.

**SUGGESTED MOTION:**

Motion to either approve or deny Resolution 26-41, with the stipulations recommended by staff.

**ATTACHMENTS:**

[Resolution 26-41](#)

[Staff Report](#)

[Application Materials](#)

[DEP Permit](#)