

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD MEETING AGENDA ITEM REPORT**

**DATE:** May 16, 2025

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community Development

**ITEM TYPE:** Miscellaneous

**AGENDA SECTION:** REPORTS FROM CITY STAFF

**SUBJECT:** Arbor Day Proclamation

**SUGGESTED ACTION:** N/A

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

The Arbor Day Proclamation is on the agenda for the April 9th, 2025 City Council meeting.

**ATTACHMENTS:**

[2025\\_Arbor\\_Day.pdf](#)