

## **Item Cover Page**

### **AFFORDABLE HOUSING ADVISORY COMMITTEE MEETING AGENDA ITEM REPORT**

**DATE:** October 24, 2024

**SUBMITTED BY:** Karen Swartz, Administrative Services

**ITEM TYPE:** Presentation

**AGENDA SECTION:** AGENDA ITEMS

**SUBJECT:** Presentation by Robin Singer, Director of Planning and Community Development

**SUGGESTED ACTION:**

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**