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CITY COUNCIL AGENDA ITEM REPORT

DATE: October 11, 2023
SUBMITTED BY: Greg DeLong, Planning & Community Development
ITEM TYPE: Resolution
AGENDA SECTION: BUSINESS/ADVERTISING, PETITIONS, HEARINGS & COMMUNICATIONS

SUBJECT: **Quasi-Judicial:** Resolution 23-78 - PUBLIC HEARING

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADENTON GRANTING SPECIAL USE PERMIT NO. SU.23.3623 FOR A PUBLIC FACILITY USE, TO INCLUDE A NEW TELECOMMUNICATION TOWER AND SHELTER AT PROPERTY LOCATED AT 421 17th AVENUE WEST, PARCEL ID 4493800159, BRADENTON, FLORIDA, AS MORE PARTICULARLY DESCRIBED HEREIN; MAKING FINDINGS OF FACT AND CONCLUSIONS OF LAW; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

SUGGESTED ACTION: Approval of Resolution 23-78 as submitted.

Planning Commission recommended approval of Resolution 23-78 as submitted (vote 6-0).

Is this item Quasijudicial?

No

Does this item require a public hearing?

Yes

EXPLANATION:

The applicant is requesting approval of a Special Use Permit to install a new 250-foot tall Public Safety Radio Tower at 421 17th Ave. West, which also contains 1801 5th Street West. The subject parcel is approximately 5.287 acres in size.

If approved, the proposed tower will replace an existing tower located adjacent to the County Administration Complex Parking Garage in downtown Bradenton. According to the submitted application materials, with the County's parking garage Capital Improvement Project moving forward and the parking garage being removed and rebuilt, the existing tower will be compromised during construction, therefore replacement is required, and such replacement needs to be completed prior to decommissioning of the existing tower, so tower services are not negatively impacted.

FINANCIAL IMPACT:

N/A

ATTORNEY REVIEW/RECOMMENDATION:

Reviewed by City Attorney Scott Rudacille.

SUGGESTED MOTION:

Motion to approve Resolution 23-78 as submitted.

ATTACHMENTS:

[Resolution 23-78](#)

[SU.23.3623 Application](#)

[SU.23.3623 Engineering Certification](#)

[SU.23.3623 Staff Report](#)

[SU.23.3623 Presentation](#)

[9-20-2023 Planning Commission Draft Minutes](#)