

## **Item Cover Page**

### **CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** April 8, 2026  
**SUBMITTED BY:** Tamara Melton, Clerk  
**ITEM TYPE:** Minutes  
**AGENDA SECTION:** CONSENT AGENDA  
**SUBJECT:** Minutes from the March 11, 2026, City Council Workshop  
**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

Minutes from the March 11, 2026, City Council workshop.

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

Motion to approve the minutes from the March 11, 2026, City Council workshop.

**ATTACHMENTS:**

[03-11-2026 City Council Workshop MInutes](#)