

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** March 26, 2025

**SUBMITTED BY:** Tamara Melton, Clerk

**ITEM TYPE:** Minutes

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** Minutes from the January 29, 2025 City Council Workshop

**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**SUGGESTED MOTION:**

Motion to approve the minutes from the January 29, 2025 City Council workshop.

**ATTACHMENTS:**

[01-29-2025 City Council Workshop Minutes](#)