

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** June 11, 2025

**SUBMITTED BY:** Tamara Melton, Clerk

**ITEM TYPE:** Minutes

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** Minutes from the April 30, 2025 City Council Workshop

**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

Minutes from the April 30, 2025 City Council Workshop

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

Motion to approve the minutes from the April 30, 2025 City Council workshop.

**ATTACHMENTS:**

[4-30-2025 City Council Workshop Minutes](#)