

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD AGENDA ITEM REPORT**

**DATE:** April 19, 2024

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community Development

**ITEM TYPE:** Miscellaneous

**AGENDA SECTION:** OLD BUSINESS

**SUBJECT:** Annual Strategy

**SUGGESTED ACTION:** Discuss

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[2024 Annual Strategy for Discussion.pdf](#)