

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD MEETING AGENDA ITEM REPORT**

**DATE:** September 19, 2025

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community  
Development

**ITEM TYPE:** Miscellaneous

**AGENDA SECTION:** NEW BUSINESS

**SUBJECT:** Strategic Plan 2026

**SUGGESTED ACTION:** Discuss

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[2024 Annual Strategy for Discussion.pdf](#)