

## **Item Cover Page**

### **AFFORDABLE HOUSING ADVISORY COMMITTEE MEETING AGENDA ITEM REPORT**

**DATE:** May 15, 2025  
**SUBMITTED BY:** Dietra Barfield, Administrative Services  
**ITEM TYPE:** Miscellaneous

**AGENDA SECTION:**

**AGENDA ITEMS**

**SUBJECT:** AHAC Subcommittee Work Groups  
**SUGGESTED ACTION:** Live Local Act

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

- Review Live Local Act

**ATTACHMENTS:**

[FHC-Live-Local-Act-Overview-2024.pdf](#)

[Live Local Summary.pdf](#)

[Live Local AHAC.pdf](#)

[FLU\\_ComIndMix\\_202505.pdf](#)

[Z\\_ComIndMix\\_202505.pdf](#)