

## **Item Cover Page**

### **AFFORDABLE HOUSING ADVISORY COMMITTEE MEETING AGENDA ITEM REPORT**

**DATE:** April 17, 2025  
**SUBMITTED BY:** Dietra Barfield, Administrative Services  
**ITEM TYPE:** Minutes  
**AGENDA SECTION:** **AGENDA ITEMS**  
**SUBJECT:** Meeting Minutes from February 20, 2025

**SUGGESTED ACTION:**

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[02-20-2025 AHAC Meeting Minutes DRAFT.pdf](#)