



# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** March 10, 2026

**SUBMITTED BY:** Chris Peck, Information Technology

**ITEM TYPE:** Resolution

**AGENDA SECTION:** Consent Agenda

**SUBJECT:** Approving a Supplemental Letter Agreement with SEH for the Business Park Pump Station Improvements (SPAP Project #3) Construction Services

**SUGGESTED ACTION:**

**ATTACHMENTS:**