



# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** March 10, 2026

**SUBMITTED BY:** Chris Peck, Planning

**ITEM TYPE:** Resolution

**AGENDA SECTION:** Consent Agenda

**SUBJECT:** Special Event for a Fun Run

**SUGGESTED ACTION:** Recommended for Approval

### ATTACHMENTS:

- [Contract.pdf](#)
- [Helpful Resources - Copy.pptx](#)
- [Purple Bird - Copy.jpg](#)
- [Spreadsheet - Copy.xlsx](#)