



# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** March 10, 2026

**SUBMITTED BY:** Chris Peck, City Clerk

**ITEM TYPE:** Resolution

**AGENDA SECTION:** Consent Agenda

**SUBJECT:** This is my request for a new dog park downtown.

**SUGGESTED ACTION:** Staff recommends approval.

**ATTACHMENTS:**  
[Sample Contract.pdf](#)  
[Sample Contract.pdf](#)