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## ECONOMIC DEVELOPMENT BOARD AGENDA ITEM REPORT

**DATE:** June 16, 2026

**SUBMITTED BY:** Granicus2 Support, Finance

**ITEM TYPE:** Resolution

**AGENDA SECTION:** PUBLIC FORUM

**SUBJECT:** Resolution 26-355

**SUGGESTED ACTION:** asdf;lksfad;lksjdaf;lksdjafkjl;fsda

**ATTACHMENTS:**

- [Resolution-2016 Beats & Eats.docx](#)
- [New Hire - Technology Cheat Sheet.pdf](#)
- [Image from iOS.jpg](#)