

**SUBJECT:**

**Purchase of Modular Home for Fire & Emergency Services & Surplus of existing trailer units.**

**MEETING DATE:**

December 20, 2022

**SUBMITTED BY:**

Amanda Postelle

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**SUGGESTED ACTION:**

Consider the purchase of a modular home from Clayton Homes in the amount of \$97,745.00 for Fire & Emergency Services and consider approving the surplus of the existing trailer units at Station 29 on Cumming Highway.

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**FACTS AND ISSUES:**

In 2021, the School Board donated a 24x60 modular classroom unit to the Fire Department, which had previously been used for extra classrooms. The intent was to build out the interior of the unit to serve as a temporary Fire Station 29 on Cumming Highway. The preliminary cost estimate to buildout the unit is approximately \$200,000. This included building 3 bedrooms, 2 bathrooms, a kitchen and living area as well as the electrical, plumbing and HVAC expenses. Since this is not a permanent solution to Station 29, Fire met with the Procurement and Property Management departments to explore other options in an effort to be as cost effective as possible.

Procurement located several potential options, and based on pricing, quality of the unit, and availability, Fire is recommending to purchase a new 24x60, 3 bedroom, 2 bathroom finished modular home for \$97,745 from Clayton Homes. Delivery and set up of the unit will be an additional \$10,000. Fire also requests a \$25,000 contingency for the HVAC, deck work and any other punch out items.

This station needs to be staffed and in service prior to the Georgia Firefighters Standard and Training Counsel's site visit in early 2023.

Purchasing an already built unit will not only save the County approximately \$50,000, it will also expedite the process. The modular home is already in stock and can be delivered the first of the year.

This project is funded with SPLOST funds

Additionally, Fire would like to surplus the existing 24x60 unit to make room for the new housing unit. Ideally, the trailer will be donated to a church or other non-profit.

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**ATTACHMENTS:**

[Clayton Homes Procurement Summary2.pdf](#)