



## CITY COUNCIL MEETING STAFF REPORT

**Meeting Date:** April 14, 2025

---

**Agenda Item:** Resolution 2025-20 Appointing Economic Development Authority Member

---

**Subject | Summary:**

---

**Agenda Category:**

**Submitted By:** Michele Peterson

---

**Recommended Motion:**

---

**Community Engagement and Outreach:**

---

**FISCAL IMPACT:**

**Amount:**

**Ongoing Cost :**

**One-Time Cost :**

**Included in Current Budget?:**

---

**FISCAL DETAILS:**

**Fund Name(s) (Operations | Capital):**

**Account Code:**

---

**Background:**

---

**Attachments:**

[2025-20 Mayoral Appointments.pdf](#)