



## PUBLIC WORKS COMMITTEE MEETING STAFF REPORT

**Meeting Date:** February 10, 2025

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**Agenda Item:** 2025 Chip Sealing Plan

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**Subject | Summary:** 2025 Chip Sealing Plan

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**Agenda Category:** Directors Report

**Submitted By:** Michele Peterson

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**Recommended Motion:** Review plan as submitted.

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**Community Engagement and Outreach:**

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**FISCAL IMPACT:**

**Amount:** \$47,973.48

**Ongoing Cost :**

**One-Time Cost :**

**Included in Current Budget?:** Yes

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**FISCAL DETAILS:**

**Fund Name(s) (Operations | Capital):** Capital

**Account Code:** 801-43100-520

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**Background:**

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**Attachments:**

[2025 Chip Sealing Plan.pdf](#)