

## **CITY COUNCIL MEETING STAFF REPORT**

Meeting Date: January 27, 2025

**Agenda Item:** Accounts Payable Claims Listings

**Subject | Summary:** Council will consider approval of accounts payable.

Agenda Category: Submitted By: Michele Peterson

**Recommended Motion:** 

**Community Engagement and Outreach:** 

**FISCAL IMPACT:** 

**Amount:** 

**Ongoing Cost:** 

**One-Time Cost:** 

**Included in Current Budget?:** 

**FISCAL DETAILS:** 

Fund Name(s) (Operations | Capital):

**Account Code:** 

Background:

Attachments:

Batch Listing.1 - 2025 01FA02 \$150,577.49.00.pdf

Batch Listing.2 - 2025 01FA02U \$4,780.69.pdf

Batch Listing.3 - 2025 01ADM01 \$7,972.95.pdf

Batch Listing.4 - 2025 01GRNDSTMHFA \$7,000.00.pdf

Batch Listing.5 - 2025 0116VNDRPR \$55,575.74.pdf