



CITY COUNCIL MEETING STAFF REPORT

Meeting Date: November 10, 2025

Agenda Item: 2026 Maintenance Agreement with Olmsted County for a portion of CSAH 10 within city limits

Subject | Summary:

Agenda Category:

Submitted By: Michele Peterson

Recommended Motion:

Community Engagement and Outreach:

FISCAL IMPACT:

Amount:

Ongoing Cost :

One-Time Cost :

Included in Current Budget?:

FISCAL DETAILS:

Fund Name(s) (Operations | Capital):

Account Code:

Background:

Attachments:

[2026_Chatfield_cover_letter.docx.pdf](#)

[2026_Maintenance_Agreement_City_Chatfield.docx.pdf](#)