



## CITY COUNCIL MEETING STAFF REPORT

**Meeting Date:** December 8, 2025

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**Agenda Item:** Bluff County Hiking Club - Annual Support Request

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**Subject | Summary:**

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**Agenda Category:**

**Submitted By:** Michele Peterson

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**Recommended Motion:** Motion to approve support in the amount of \$2000 for 2025.

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**Community Engagement and Outreach:**

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**FISCAL IMPACT:**

**Amount:**

**Ongoing Cost :**

**One-Time Cost :**

**Included in Current Budget?:**

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**FISCAL DETAILS:**

**Fund Name(s) (Operations | Capital):**

**Account Code:**

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**Background:**

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**Attachments:**

[Request to City 2025.docx](#)