



## CITY COUNCIL MEETING STAFF REPORT

**Meeting Date:** April 14, 2025

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**Agenda Item:** 2027 MNDOT US 52 Project Presentation

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**Subject | Summary:**

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**Agenda Category:**

**Submitted By:** Michele Peterson

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**Recommended Motion:**

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**Community Engagement and Outreach:**

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**FISCAL IMPACT:**

**Amount:**

**Ongoing Cost :**

**One-Time Cost :**

**Included in Current Budget?:**

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**FISCAL DETAILS:**

**Fund Name(s) (Operations | Capital):**

**Account Code:**

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**Background:**

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**Attachments:**

[City and Township Display.pdf](#)

[City and Township Cross Sections.pdf](#)