



## CITY COUNCIL MEETING STAFF REPORT

**Meeting Date:** August 24, 2026

---

**Agenda Item:** Resolution 2026-70 Accepting Library Donation

---

**Subject | Summary:**

---

**Agenda Category:**

**Submitted By:** Michele Peterson

---

**Recommended Motion:**

---

**Community Engagement and Outreach:**

---

**FISCAL IMPACT:**

**Amount:**

**Ongoing Cost :**

**One-Time Cost :**

**Included in Current Budget?:**

---

**FISCAL DETAILS:**

**Fund Name(s) (Operations | Capital):**

**Account Code:**

---

**Background:**

---

**Attachments:**

[2026-70 Accepting Donations Library.pdf](#)